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Board of Selectmen Subcommittee Agenda 03/06/2013

**OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908**

PUBLIC MEETING NOTICE

The Article 15 Utility Pole Subcommittee of the Board of Selectmen will meet on Wednesday, March 6, 2013 at 8:00 a.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

AGENDA

1. Discussion: Warrant Article 15, Bylaw Amendment/Selectmen Regulatory Authority of Utility Poles
Daniel J. Dunn, Vice-Chair
Joseph A. Curro, Jr., Selectman